Whupa kuba

Baha ne Meci

Baha ne mawuwa nso
khotha. Kuthe ne uku
xabang kwam a dulane
nana nxamalala u

Baha ne meci on gowa
sema Cunwini landa o
langa. Nga baphela ama

kusweli sibene habili ku
thona awakwa kanga
kukhona avo ko ndabazya
tha. Awahlanga awa

bujanele ubukhozi. U
woho ndabazya apane
le ubukhozi inzalo ka
Phakade. Phile baha ne
kwehukusino nge le
kuthena klinga ya

agala ukuvelulela ama
dulane ezinye izigodi u

bakhe Imhlolezi wam

adulane no xamalala
Kuthena ngempi eyaliwa amadula de nonxama la
wabe shulwa uDaheni kwafa abantu abahungi
ngenjulwa. Waye mncane
Induzhlandi kumva izi
ndiku ayeziphalala zazi
manganista. Kwakuyeji
usika zendiwa. Uyertwa owo
ye cyogo lexepelumadul
lakhe. Kuthena ngokwe
shulwa abahowa nxamala
la wahamba ubonke ku
bonke syoshiwa indlu
nyegoza mlawa nxamala
Nzoba rechilibphile. Nse
thik engaha siki khona
zamukhokatha izina
waye shamba nembili
ulaphumla uMashike
zuma uma izwa izina
bushaleka ngokhu bokha
ukuthi imipilenda. Nse
Emunceleni wakhula
Nzamalala nzwakwaka
Madulane. Nseyizwa e
Yakwa humakude nse
Ndlela. Ukhanya ukhu
Thi eyakwa humakude
Inyitwe amadalane
Sithi ukhulungana e
Yakwa humakude no
Nzamalala nqotho umfo
ka Thanda nomfiso, thi
Na anxabene nabakhwa
Nzamalala namadalane
Puthu. Phohe ukhulungana
Abantu singa zabenene
bo. Khute kumusho
Wbaheni. Abo shwe sho
Kushisa umzi kama
Shikile, eschikhule puthu
Wbaheni neshlende
Yeziwile puthu ukuthwa
Bakhwa humakude bazo
Leke lela u masikhulu.


Ubaheni

Usethunwela u Baheni
kwi goso lase swaleli
wekuthi naku esipaliso goso
lase swaleli uBahlimi
ngoba uBahlimi ushuku
phelwa epulala abantu
ngobaza. Tuthi uBahlimi
hlwanabo abebo swaleli.
Sithetha kungaba njani
hi isigxini yazi aphi
le eyahwa umunamela
met plumela abaloni.
Sungisa emeneza ethi
Aku xabene nahliza
umulonga nabo futhi
Amadulane akhabe ne nabo.
Ku zikho zima
nyiwel uhlungama. Tempi
Dizovimbe zela emakhayi
Mthi Kgqunda Whubona
izena u Baheni bakhulu
ime naye. uBahlimi ake
kvelanga. Usebaleka
u baheni ezonda e do- 
leni. Nqephele ethweleni
benxosha. Abenejika
njalo u baheni shekho
Piwa iplehla akhle ngabe
a esithluphile abene
banza etshinyeni e
se ji phala kholo. Use
diva enhorini iminya
ma intsho umjazindo 
se mphilafula eme-
sukuphila ukubal ahe
ingoko lejinajwe. Uba
bileni usezuna uthwla
umunti amuthuma
ethweleni. A khasamultho
li, usebe ughubun
a ukuthi akholulile
izingi labantu seli:
thanda umph iplehla
she nse lubiza rengo
lw woze zeha izindaba
njena. Umeha umaphi
Khwanke utshi. Uciphka
uBaheni umuhlinge ke
ngqesihulwa. Ucetshi inga
Aduhona uwekhlabisa
imbizi. Uceze uyalala
khona kaphe umaphliku
ana. Ucetshi uma lec
lala ucelethi mtha la
lwwe clawini nabantu
aye hamba nabo Ahasa
Sali u paheni ucelethi
huba kulawu useyokhe
la inlwa labulele Khona
umaphlikwane. Kungala
ngase mnyango. Ishefela
Indini. Ucethatha umi
cilp ephuma ngokubona
ukuthi sehefela labo uke
shona elhatlini uye shu
khungu khona naye wa
za Shakanalo.
Impiyaka yaphaka

Ngawo lona umqibe lexhulwe abafana be zinhomu bakwa su mahude kuyiphiwa na bace madlakaneni. Khthena ukutha kusiphe le xhulipha ujinomo abafana bace madlakaneni bakhiphela ujinomo ngaphandle. Ndi lindana lbonke igogo labo bhekela ukuthu

Huxathwene naba kwa sumafude. Lili bakhena ukhuthu ma bakhende njindu ku zabo sebe hamba abafana seli nguma nezikathu igoko. Neba la bafike abafana sebe phethele impele.
Ndakwa sumahude
sohuba yeloko zeli
babhekela isizulu labo
ukuthi kokhlanganwa
ezingqobeni ngase maxi
mimi. Abadalka baba
ngazi hubha ngalendaba
hubangwa, ukuthi a
base madulaneni ba
sholani ukuthi ezakw
sumahude aziqhuba
emadulaneni ziyodwe
Amakhanga. Ngokwesi
hlanu elaphindla bal
w Sumahude bakw
wa abase madulaneni
kezikhulina izinonder
zathuho. Ishu yokona k
Oxuse lempi. Abakwengo
lokhi imakhaya. Sinyi
hlangana impilo selila
ngunti khati zantani
goso empi imfika
Thuthango dumakhude
elakwa Dumakhude u
Juda. Elase madwellenimi
empi imfika zanjibo
zakwe uMzw.
Ithanda
Thubu njalela u;
elase madulaneni igozo
sebe baleka labalaba
anye base madulaneni
kebemushiya isingazi
esintathu emuqumbini
Kamushiya esingizwe
kwafika ukuthi bebe
nglebonke Abanye ba
hoshe laba abh比利时
lekeyo. Nqokubonzi
goed lakhe Dumakhude
ukuthi uyafa manjina
uwel labalalela! W
ziwe umshlobo kwa
Dumakhude yingako
futhi lamulamulela
njena uziwumusa
kuda ukhamba
nonini
inu kaze uzahe. Seku
yamuthaka abadala ba
semadulaneni ngoku
bona ukuthile ukhona
ofayolaphayana nabo
isemakhute abahwa du
mahude benelihla
uziwa lona. Sibemula
thi abase madulaneni
khona lapho beyemini
geya. Nembongi yahwa
thumakhude iyakhalisa
impela kakhulu elkan
da nase melenheni. Seku
bikelwa izinduna loku
izinduna sezikhu khusa
phohe abafana basi
madulaneni. Bayakhala
ngokuhlala. Bhubu
ngapha.
The battle of Kulunda in 1950 was a significant event in the history of the region. It marked the beginning of a new era in the development of the area.

The battle was fought between two rival forces, each determined to gain control of the territory. The outcome of the battle was a turning point, leading to a new era of prosperity and development in the region.

In the aftermath of the battle, a new government was established, committed to bringing peace and stability to the area. This new government worked tirelessly to improve the lives of its citizens, investing heavily in education, healthcare, and infrastructure.

Today, the region is a thriving community, with a bright future ahead. The legacy of the battle of Kulunda lives on, serving as a reminder of the strength and resilience of the people who call this place home.
nejithu, ukubeka loku
inhosikazi, ku dhuma
kude nsebhela abalwa
numzane, ezenkungeni
nokwencwe no Ngcanyisa
Lyuqhubuha izinsiza
izimbili ukuqalula
zithi uma ziganuza
zinsiza, bali kanye baba
balulele bapholide. Babu
yiphe abakuda dhuma
shude. Babambe abalwa
erwa-lulaneni. Bantu
satlule namthlanjena
kuthiwa ukuba dhlu
lanyulwanga baba hlu
lwel abakwemadulane
ni ngaba umncelenge ba
be lwesigisibengase
madulane. Abanc
nzwane sebe laya ama
gdo amabili ukuthi ku
vela loku hoshaywa uma
Ulungwengu zakhwe
Isaka eLikhulu

Waye zalwa umophunge
la Ulungwengu bona
ngise waye isela eLikhulu

Waye. Ellii uma entle
ntshwa athi iyabilanga.

Nzize che ulungwengu wa
fazaa ngise wamhtshaba
kwazie kwa ukuthwa ama
phoyisa enhantelo. Umufi
kalandwengwe wawubuye
kahle impela unamde
ngo amabili lingse ling
Indla elingse lingaphambili
li. Kaliti icane impela elu
ngempa li ngabe kasi
impela. Waye nobugili oba
ntile. Wengza ucingo wali
bophela icangweni ukuphila
libesendlini. Alifike ama
tshe ichiphi. Athi uma umni
maga ngoba waye sefana
neyamandzane nebantu be
nemabola. Zikhulile enide
impela emikulu fulu, la
kheza umunyane ukuze
kukhi amaphlele ukudla ku
ze kukhle nikhona besonu
umbelela. Kuthina ukuba
kukhle amaphleisa a
kamisasa waumbona u
mulilo ukwagwengwe uve
zukhulise izintwana ezi ku
munyane. Zikhuluka
amaphleisa. Ngoba alo
umthombonqaphonda ena
wa ukubalayo hloko ha
hle ngoba eschulule komu
ntu. Nthi ukubalayo zaw
khonkothla izinye izinya we
kukhla u kungwengwe we
umuzumba wakhe ngolu
nelo wabaleka. Wabali.
uyise waye naba fajzi
albay shkupho. Waye
akhle e ishekane. Sdve
la kwazulu. Whungweng
we svenkoshazi endald
kodwa okwakhe nkweba
kwababa yindluwa. Shoke
ama khoshazi kayise a
yengesi. Ayemukhuja nja
lo ukuthi akhemikwelba
kodwa amadodana aye
ba wonke. Kwaphumelela
ngo hungwengwe. Waye
shenzane eqinw 4 Shumi
mind lona wechlanu
Lithena nkuba afi u
hungwengwe abantu na
batalwa phumuleni, ba
se mazifung bonke manje
sebe khululeyimped
Lithena nkuba ama
phoyisa amuxhoche eka
phoyisa amuxhoche eka
Adventurous Career of Ntombovumthi

Ntombovumthi wa se
Mncubeni. Ubantu izimba
Ngazanda.

Ntombovumthi uzalwe-a
Umdayi. Abantu ngoku
Sebenza kwa khe ethu
Nwini elulwana izingane uaze
Suthuwelewa ebalony uku
Bv asiphvelusela indoda
Hazi eyagana khona ka
Bembele. Uba benenge gam
Ibumo ababeli bigalakhe
Abantu. Univa hatombi
Bovumwaka Utha
Ihe
Ungokwabana kwa khe njise
Djobuya indla uma
Kwakhe wonke. Uwe thi ukhu
Jika lapho usefa seku
La univa nodade wabo
Imncane. Sebe sebenza
Khunuwine irinyaka. Sebe
Khumbula ujele lathi

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Sase mahunwini. Unwati
unina usethi abaye elo
kumfowabo. Ekhulu ina
janaye umfowabo kanina
ubebu ukuza, bena enatal.
Kuthena ukuza kwabo
enatal sakhe ezikhomponi
zase bundele. Bathu ukuza
Saka kwabo elo: bahamba
ngiyawo ngoba imali
yuci tsha Phethlele. Saka
ndla benzwa belatala
hona uduqale wabo omncane
wefela endeleli. Naka
tlozi umuntu uma sebelela
ondini begonde thewesla
komuntu waphumelela
nhlatini. Kuyazisa ukuthi
kwakuyisi ijebengw-mvela
boya. Babalela wasalela
ubontu uduqale wabo ngoba
lwaye ndiniki. Uthembu
unina
Akhala kwaku sekho uku
sija.

Mthombibonu m'le nana
njina nse mbela uthe uma
kapha ezikhompini lebe
funga inali ngomuzi
wabo. Babelomal hani
ngi ngelanga befuna inali
kunthombibonu wayelandle
luwa ishungi labadodwa ma
langa, onke. Waye mchle
njengo, nqanda ku use
njelo. Useze uthola uku
shicelungu. Usekhaliha
la, ukuhengiswa ngabezilwa
khe use busa Khumalo
me wakhe ukuhlu azekle
yini indawo engamibizwa
Khuleni ezikhumbisile. Uma
lume wakhe use kula yelo
indawo lapho azeklebidi
na e malamomorphicu. Usekhaliha
Wo Zikhwa wAbakazi ndoda
na kama lune wkhele
za ema kumuni kuyafanise
Ndzi kaRha. Abantuza
kumuni ubale jahulu uku
mbona uMntombiwo, ngoba
phela bahlamba fahla
ne kwelase kumunini. I
kahulu izihlabo zahle za
jahulu impela. Uminawaka
vumango ukuza emacu
nini. Wograma umndezi
wase Mancubeni ukuthi ba
zothi wabulala umndezi
zengoba phela umoya edla
kuba khambe aye elomny
Athele emacunini ngo
balebulani wAbafwaalo.
Shudeleka izihlabo za
bantu bezokwe phela
uMntombiwo. Unoziyamula
ndela phela uMntombiwo
Nkapha ngoba phela
naye shikwakwazi misebe
zi wakhe ukugama
Alhote rinali ngako, uzi
yamulandelwa uYithathwa
Phon'a eCalony kuma
Buumani, uPhukuma
lokhu, ngobaphela ubenza
ziphi Shinde wahishonda
kuwone ama Buuma
ni. "Nhwa: zi ukukhulu
ma rikunu, nesingisi
nezikula nesizwe luthe.
Uphila ngolikhala. Kwak
i kumuflota aye mshela
wenza izintongo wala da
ntu abahle abasebenza
ne wathanda umuntu
ovumudala. Swangamva
ka umlenze, ufana khize
Nhwenza nezane ufana
wathi nokhathbela ukugo
wa wathi nephina unu nti ongumqina kuphela oyombeqwa. Wanza mikhe iwesthuphekela nisinu e
mthatheni kwa Akummeni. Fea thi nguminye ilanga kuma
khaz' udphum' cyoka
khetla khona isusobhini. Wa
bona izinkuni zinini e
mpudlaneni emadwaleni
kuleyondawo kwemile kune
zuhlabisa ezinini notsham
kumini imphela. Manjena
wathem, wathem, waze wako
na izinkuni nigaphansi fune
dwa ngeshi ngazi Thatha
ugumbaba izinkamba ezi
mbili. Sce thuka izima
mbala, zamisa Amakhanda
zombili nazo zabaleka. Enye
yakheleleni phesekwakhe. Awe
qiniso wokuthi 'othirhe' waye

Digitised by the Open Scholarship Programme in support of public access to information, University of Pretoria, 2017.
washayela phansi. Use khala khona ephemise
tli. Whulunhuluwani
Whulunhuluwami ungishiyelani na» waye hade-
lecula icelo lamza wesele
leliyi "Whulunhulu wami
ungishiyelani na» une-
vukha ithandaza. Isibhe-
psiinkuni ehamba. Usejiko
khaya cyibha kunji-
ndisi wade Makomane omny-
ami u Mr. Stephen Sekuni.
Umfundisi ucelili kuhle
ukholile uze esontweni
ngoba ukulunhulu uya
buthanda. Useqatile u
kusonta nomu unyeni
wakhe engakhulwana yena
kusukela kuleka lango
Mntombelwe akhaya odi
ukuhamba yedwa uyapha
K13/21

Lehelwa. Lindawo abona
Khona ijinyoka yabizela
izinkunzi zakhod Ntlimeni
zohlobo ezafika. Umuntu
zakuvumvelwe ukukhuncwa
kuyona, inkunzi wabe waye ngu
ntshokotsha njinda ngoba
izinkunzi ezibona ziningi
kuyona ngokulu. Ukuqube
le Temakhaza isipha, he
zomambwa di loku zaphaya
izinja izimbile kuyenzinga
lela. Umbungu wam kancelo
sos akathinwa ngoba wos
buzwa ukuthi zibonwe ukhona
njiningi ziningi khona. A
kelusi bezi nhono zakhod
suluini abatheni wamini
ntw kodwa kusobala ukuthi
bayazaji ngoba abantu
mi ukucinelela ngapho.
A macunu.
Kuthena ingakahwe
mupi yezi ndele noma
thlabanali kwemwa ha
la iqwababa likhala
leli gubaba labonwa
umfana elusile izingo
mo. Lakhala intanya
na edzive nomusi ule
nhosi. Ila bala wonke
amakhosi asemace
nuni ngama gama
lisho nthuthi lbange
he babushabile. Umfana intle umu-
liwe lisho njalo wa
hamba walanja abu
dala ukuze kuqva
lombola. Bathene una
bafike lasilo 'futli. Um-
fana loro rosalilonge
la
wathu akubatshe futhi
Gwababa. Gwababala
iphinda iqoqo futhi
kuthu baghekhe babu
shehle. Labala wonke
Amakhosi Asemacumo
izi kuNkululeku kuPhaka
de kuze kucine ngoci
lwane. Abantu Bama
ngala bonke uKuthi
Nkululeka minilona
sebezo bikela rikhoci
nabambhlophe. Kuthu
bathu ukufika Abambho
phe nenhoci alaba
lusaKuluwana. Kwala
Dwa yently umfana
wa dzelinshenda likhu
lwane. Uncyake um
fana, Nseta hi bonge eku
Kuluwana nkusi efinyan
ezehle ez' izindaba alabwa.
Abanye Bathi, ama
unjani umhlosi ukuqonda ezimbi
zincindawo uqaZenzi ezimbi
ngimpi yezinhele
namathathila indi, Nde
nenganya eyankhisa
ini
pi besoja. Kuyoze kutho
la kule myanga fulu
eyankhisa
ini, ukuze
amacumathobe
boshwa
noukugonke
kodwa
awanzikhosonke.
Abafana besiko
no balana ngo kuhonza kwelangana i
nvuka yinowela boya
kuvimbile abashamba
ngezindlela. Shakhulu
uma kubhona ritshwa
la... Batho tangamusho
ya umuntu bathwathethe
kinala.
Case Opinion K13/21

Feilingo esiveli:

bw namantombazane abe
ngasho. Abemuthanda fulu
kuise njengezimie izingane
kejile. Shikora kala
ngoba seye mithi utomba
zane, izinyanga seziwu
6. Kani ngidakhe nencane
yemithi izinyanga seziwu
2. Kuthe utza unina be
musola u ntombenhle atu
kuthanda lohu cujisane shu
za babune, kwencane yomfa
zi ophakathi u Mandela
whithi kunjani kuntona
nike? Uthu wyaphila na? Utha
ndapili? Oblani abafika ebu
suku laphe ehlawini lenu
na? Intombazane isisko
whithi cujisane ovama uku
jika laphe alale eduze
shwa ntombenhle ngelwane
ilanga alale eduze kwo
Isicolo.

Isicolo senziwa zikhe khili uma isisezange izange, uma uzibili uyendzeni uzebona ka liso ukuthi isizobâ i kwehla. Ngiyikhile amantombazane ama bili alapha igane kho na eletes ibumba lokhu lungiswa ngikhulu ngisicolo. Be selekutliwub aziphila umuntu ozokwelunca seleli isicolo zikhambekhe izinto mba zिडिपहन. Akukhulwa mali zifina umuntu izimphi ukhoba aziseleka. Isicolela nyaziwa ilangâ lalowo lojihika bebe dhunzelwa nkhudlana obuningene ujena nokunye kuchulwa.


ikhulutsi. Usezwe khwe

luka isicolo. Kuthatha

iva aludaze hahle ujikelwe. Usezufuna ngokha umuntu ukhliwa emathafeni. Usezwe phuka amahlabha ka

iyoka. Rwelungisele nkezi.
sa isicelo liso. Usezow la phakahle ijinwele awa jake phakahle ugoxo. Uze zozigoba ijinwele ngebo mlu alhathe intambo yazi neva asithunge isi
celo. Atlunge ijinwele ugoxo uphakahle ukuba lile khabe isicelo. Kukhletwa umuntu ohwagou kusimisa habhe isicelo ba yedulana. Usezothu uma lesioqinile ukhetshwa isi
gclo aphiniile londwa meluka ngamatho ukuye bangal zondani nezinwe le zingacothu kuka. Usezoseja
tumelane, uzezo nekwan thiwala bahle nohungye ukudla.

Ukhulikhile, kwenziswa izintombi nezinguya bahle.
ihu zigala ngokuyogza e-mphakathi izikhathile ubhane
nensiphiso usenzoli gaza kha
anda. Aliqinile zulu ali
faka manzi nensiphiso. Ngi
faka kakhulu insipho zoku
buma sikhweli ahlikhile
ngotshani izimbanga zotoli
bani ukuthi khluko ngayo, se
ze izinwele zize zegojana. Svi
pho ayizwa isiyonzi lekhona
usenzolukhona lezi ka
faka amazulu, abesiku
yapho."
Undlalo wabafana.

Munungi imidlalo efenziwa

dabafana ezlane. Kuhlonza

undlalo sikhuluwa unkatha

homdlalo wenziva abafana.

uma izinkomo ziya emase-

minini. Bundlobo ungisikwe-

zenza unkatha. Alunye kwenz-

iwa ngamatho, olunye yenge-

zinti, olunye ngendukile

Nkwenzi lokuhlalo bombole

Alwa matche, kuthatho a-

sthe libekwe phese kuthiny

e bebe kunywa kudena-

lo. Ayathshaya kuthiwe ule-

phakamile. Bayokwensan

alo kuye kulele abembe-

ywe. Kwodwe osele ugena oso

zolanda izinkomo ngoba

wuhleleke. Sikuqophinda

olunye futsho zizaqala uhe-

kutha izinkomo. Una be
hluleka bonke ukulusha
ya shuqothwa abahante
bonke bayokhalina izingedo,
mo. Phelazi zingewe abilusha
zi nga kuma. Umbaso na
kho konke toku zingewele uk
ba nomal izinkomo zingene
emamini kushaywa izingewe.
Kushaywa nthathaba
lunge kuyakatintlwana
yuho. Thutmfe elwagindlu
omnye iyayi boza omnye
ayishaye. Phayise le
kho lapho iyayi xhmisa
yako, unqilli omnye
uyayise, ya. Aze ayishaye
ngomse
kongise le. Ayishaye
ise
phumile akasekukuya e
zinkomeni. Huyashuntlwana
sellwange hltuleka omnye
bese kushaya onunye
njalo aze ayishaye onu
bye. Kwenziwa njalo base.
Saphilele bonke kusale a
benunye. Ujena oozo ho
eqela. Ijinhorno leko. Ovela
Thokweqela ijinhorno aka
lushayi. Wahiphumelele ye
na. Aze ashaye koludla
dayo. Bumbe kwendulu
khuja banjwa kuhli ayena
ojvale phizulu uzelanda
ijinhorno. Uma induku
upinde bayashintshana
khuze kufike kugcini
kwenduku. Olubhesiwa
yo lotu kuno lonye. Hu
Ukhona futhi olwesuku
kugqungekuwa induku
hinde bese nyashayawala
yonduku. Ojoyo shaya u
Seplumelile ayena. Kufo
neka ayowise phansi um a usibayile. Ku phundza
kwenziyel njalo kuye hube
vukugcane, kusale abe
mbuye kuphetla. Wyena
osozi landa izikholsile
zo. Katumisa ukhwenziwa
lelna humansi phansi
Iso. Khona induku ye
iyusutho kha phansi. Leza
putu izinkangala laspo a
matshie engqikho. Ezintaba
ni kwenziwa olamatshie
dlela induku zingandi
kwenziwe ololobhili. Elole
sini kuye hubanye izi
ni zothansi ngeniniwe
ayikunamilelezinkala
athi nesiphumele. Hlula
iso. Bumbe olukufika
she
lelu. Blumbe olukufika
lana ingkondo nomantshe
elincande. Njoli khomba
nesiphumele ueno.
Eminye imidlalo 1lena
kuze Khulinywe ngizipha
ngal aze mbuzi nomza ze
zinkomo nomza ngentwen
gewe. Abanye nalo bava
Nhando aMakhubane
buntha. Khulinywa uma
linile. Abanye babani
le sinyoni. Sinyoni iba
zibambo kanziba ba
yazi kurezela. Ihi uma
lwemagandeni bese be
cula iculo bezungazana
lu sinyoni. Balwenza
kbhukulu huma geqedi
bazolihabanye bicula
omnye aninyo be a
zakondele buyu ndele
uwego elaya eminyange
ngenduku umalithi leya
Phuluma
bikurezela kushe titale
lisile umundo.
Kokunye bali ephile
ngomushoba wezinkomo.
Kokunye balimboze nge-
tantsi lona ngebeshi.

cuto chichawu ilo le:
yekura huru, yekura huru
wotala gedisi, wotala gedes.
Kuphunika abayo abanyi
ningi wuye lilele, ba
babege umiundo u thépela.

Uma sekubaniwe ama
ningi amagade, nomve
zinkanye izinyoni. 
Kuye huba
nkwiwe samaphuphuka
we
zakwaci, nomve ongqo ni
nam
bunj. Uma sekhiyo zinge
lwa kusilwana abanye
abe joke tshinkomeni nomve
nye onakhudwana owe
thembe sekho huwabo
bonke uhuba babeke
izinkomo. Umaseku kubiyiwe
vebezabapha kakhulu la ba e kade basele. Ntlewo ntlewo unomuyana wathi kwaba nyanu. Nezimibha
zingelwa njengayo isinjio
ni noma kululu ku. Tha
ncane njenwa ngoba aba
ncane labazana bayazethu
sa isimibha zise ngikhwaba
khulu, bekeloba abalulu
behlala emikhulu emyazo.
Zitli uma zi fika ba
zishdye abakhulu. Ze
ibyotheza abanecele zi
nkuni ukubasa w
nokho omikhulu. Seko
niva zono izinjoni nezi
zimibha uqwele ngoba bela
khonke, liye lishe
kwevumive. Konke ko um
a selishona zibuye izinto
mo zize ukhaya.

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